



Tuesday, December 21, 2010  
7:00pm -9:30pm

The Summit (Community Room)  
116 T Street, NE

**AGENDA** *(updated and revised)*  
**December 2010 Community Meeting**

ANC5C participants are invited to bring suggestions and recommendations for community improvement to the meeting. However, please observe simple courtesies at all times -- wait to be recognized before speaking and do not speak over others or while others have the floor. **Please limit your comments** to give others a chance for expression. Following the Commissioners' comments, members of the community will be recognized to speak. The Sergeant-at-Arms shall maintain public order during the meeting. **Thank you in advance for your cooperation.**

**Part I: Administrative**

7:05 pm

- Call to Order ..... **Commissioner Bonds, Chairman**
- Roll Call ..... **Commissioner Edwards, Vice Chairman**
- Treasurer's Report ..... **Commissioner Day, Treasurer**
- Acknowledgment of Commissioners-elect ..... **Commissioner Grant, Recording Secretary**
- Community Comments ..... **Commissioner Wright**
- Comments ..... **Ward 5 Councilmember Harry Thomas**

**Part II: Presentations, Updates and Resolutions**

7:25 pm

Each item is allocated 7-10 minutes on the agenda.

1. Review of New York Ave Bridge Arts Design ..... **Commissioner Wright**
2. Common Good City Farm ..... **Pertula George, Executive Director**
3. Community on Proposed Zoning Map Change for Big Bear Café ..... **Karla Lewis**
4. Yu Ying Public Charter School/220 Taylor St, NE ..... **Mary Shaffner, Executive Director**
5. Status of Cook School Occupancy ..... **Commissioner Sylvia Pinkney**
6. Financial Support for North Capitol Main Street program ..... **Commissioner Bonds**
7. Any Other Business ..... **Commissioners Edwards**

**Part III: Executive Session**

8:20 pm

- Pay Bills ..... **Commissioner Daneker**
- Items for the Next Agenda ..... **Commissioner Grant and Salatti**

**Part IV: Holiday Social with Neighbors**

8:30 pm

- Mistress of Ceremonies ..... **Commissioner Farmer-Allen**
- Community Welcome ..... **Commissioner Bonds**

---- Meeting Adjourns at 9:30 pm ----

Reminder: All Grantees must submit financial reports every 60 days through the duration of the grant.

*Commissioners*

**5C01 Anita Bonds**  
*Chairman*  
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**5C02 Sylvia Pinkney**  
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**5C03 Stu Davenport**  
*Sergeant-at-Arms \**  
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**5C04 John Salatti**  
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**5C05 Denise Wright**  
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**5C06 Mary Farmer-Allen**  
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**5C07 Barrie Daneker**  
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**5C08 Marshall Phillips**  
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**5C10 Timothy Day**  
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**5C11 Ronnie Edwards**  
*Vice Chairman*  
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**5C12 Gigi Ransom**  
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ANC5C meets on 3<sup>rd</sup>  
Tuesday of the month.

**Next Meeting:**  
JAN 18, 2011  
7:00 PM  
TBD